

**ANTIPSYCHOTICS PRIOR AUTHORIZATION FORM** (effective 1/8/2024)

Prior authorization guidelines for **Antipsychotics** and **Quantity Limits/Daily Dose Limits** guidelines are available on Geisinger Health Plan's website at <https://healthplan.geisinger.org/pharmacy/pharmacy.aspx?strip=true&style=OneGeisinger>

<input type="checkbox"/> New request <input type="checkbox"/> Renewal request	total pages: _____	Prescriber name:	
Name of office contact:		Specialty:	
Phone of office contact:		NPI:	State license #:
LTC facility contact/phone:		Street address:	
Beneficiary name:		City/state/zip:	
Beneficiary ID#:	DOB:	Phone:	Fax:

**CLINICAL INFORMATION**

Drug requested:	Dosage form (tablet, solution, etc.):	Strength:	
Directions:		Quantity:	Refills:
Diagnosis (submit documentation):		Diagnosis code (required):	
Is the beneficiary currently being treated with the requested medication?	<input type="checkbox"/> Yes – date of last dose: _____ Submit documentation. <input type="checkbox"/> No		

**Complete all sections that apply to the beneficiary and this request.**  
**Check all that apply and submit documentation for each item.**

**INITIAL requests**

**1. For a NON-PREFERRED Antipsychotic:**

- ☐ The beneficiary tried and failed or has a contraindication or an intolerance (such as diabetes, obesity, etc.) to the preferred Antipsychotics (Refer to <https://papdl.com/preferred-drug-list> for a list of preferred and non-preferred drugs in this class.)

**2. For an Antipsychotic for a child UNDER THE AGE OF 18 YEARS:**

- ☐ Is prescribed the Antipsychotic by or in consultation with one of the following specialists:
- |  |   |
|--|---|
| <input type="checkbox"/> a child development pediatrician  | <input type="checkbox"/> a general psychiatrist (only if beneficiary is ≥14 years of age) |
| <input type="checkbox"/> a child & adolescent psychiatrist | <input type="checkbox"/> a pediatric neurologist  |
- ☐ Has severe symptoms related to psychotic or neurodevelopmental disorders such as seen in the following diagnoses:
- |   |  |
|---|--|
| <input type="checkbox"/> autism spectrum disorder | <input type="checkbox"/> mood disorders with psychotic features          |
| <input type="checkbox"/> bipolar disorder         | <input type="checkbox"/> schizophrenia & schizophrenia-related disorders |
| <input type="checkbox"/> conduct disorder         | <input type="checkbox"/> tic disorder (including Tourette's syndrome)    |
| <input type="checkbox"/> intellectual disability  | <input type="checkbox"/> transient encephalopathy                        |
- ☐ Has chart documented evidence of a comprehensive evaluation

- ☐ Has a documented plan of care that includes non-pharmacologic therapies (eg, evidence-based behavioral, cognitive, and family-based therapies) when indicated according to national treatment guidelines
- ☐ Has documented baseline monitoring of the following:
- |   |   |
|---|---|
| <input type="checkbox"/> blood pressure           | <input type="checkbox"/> extrapyramidal symptoms using Abnormal Involuntary Movement Scale (AIMS) |
| <input type="checkbox"/> fasting lipid panel      | <input type="checkbox"/> weight or BMI  |
| <input type="checkbox"/> fasting glucose or HbA1c |   |

**RENEWAL requests for a child UNDER THE AGE OF 18 YEARS**

**1. For an Antipsychotic for a child UNDER THE AGE OF 18 YEARS:**

- ☐ Has documented improvement in target symptoms
- ☐ Has documented quarterly monitoring of weight or BMI
- ☐ Has documented monitoring of the following after the first 3 months of therapy and annually thereafter:
- |  |   |
|--|---|
| <input type="checkbox"/> blood pressure      | <input type="checkbox"/> fasting glucose or HbA1c   |
| <input type="checkbox"/> fasting lipid panel | <input type="checkbox"/> extrapyramidal symptoms using Abnormal Involuntary Movement Scale (AIMS) |
- ☐ Has a documented plan for taper/discontinuation of the Antipsychotic drug
- ☐ Has a documented rationale for continued use of the Antipsychotic drug

**Please submit to PromptPA <https://ghp.promptpa.com> OR fax to Geisinger Health Plan at 570-271-5610 the completed form with required clinical documentation.**

**Prescriber Signature:**

**Date:**

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